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THE CAIN SACRIFICE

Sacrifice is defined by Webster's Dictionary as "The willful act of offering up the life of an animal in propitiation of, or homage to a deity." I find this definition so interesting because of some key points illustrated. The first point is that the sacrifice must be willfully done. Therefore, the measure of one's obedience in the sacrifice is not necessarily in the amount of the sacrifice, but in the intent of the willing vessel of the heart. The other interesting point of this definition is that the sacrifice involved a living organism that was usually animals. In extreme cases of idolatry, some pagan cultures sacrificed human children and prostitutes which was detestable in the Lord's eyes. Nowhere in this definition is vegetation used as a means of sacrifice and nowhere in the Bible is vegetation used for sacrificial giving. In Genesis chapter three and verse seventeen, God placed a curse on the ground and told Adam and Eve that they and their descendents would toil the ground forever and when they die, return back to the ground from which they were made. Therefore, not only the ground was cursed, but man was cursed to a sentence of cultivating the ground. In Genesis chapter four and verses one through thirteen, we read:

Now Adam slept with his wife, Eve, and she became pregnant. When the time came, she gave birth to Cain, and she said, "With the LORD's help, I have brought forth a man!" Later she gave birth to a second son and named him Abel. When they grew up, Abel became a shepherd, while Cain was a farmer. At harvest time Cain brought to the LORD a gift of his farm produce, while Abel brought several choice lambs from the best of his flock. The LORD accepted Abel and his offering, but he did not accept Cain and his offering. This made Cain very angry and dejected. "Why are you so angry?" the LORD asked him. "Why do you look so dejected? You will be accepted if you respond in the right way. But if you refuse to respond correctly, then watch out! Sin is waiting to attack and destroy you, and you must subdue it." Later Cain suggested to his brother, Abel, "Let's go out into the fields." And while they were there, Cain attacked and killed his brother. Afterward the LORD asked Cain, "Where is your brother? Where is Abel?" "I don't know!" Cain retorted. "Am I supposed to keep track of him wherever he goes?" But the LORD said, "What have you done? Listen--your brother's blood cries out to me from the ground! You are hereby banished from the ground you have defiled with your brother's blood. No longer will it yield abundant crops for you, no matter how hard you work! From now on you will be a homeless fugitive on the earth, constantly wandering from place to place."

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We now see that Adam and Eve produced two sons named Cain and Abel. We see here that Abel became a shepherd and cultivated livestock for a living while the other brother Cain was a farmer that cultivated vegetation and grains. I find it interesting that Abel became a shepherd. I feel that this is parallel to the shepherding mentality that God commands his pastors to perform upon their congregations and their fellow brothers and sisters in Christ. I also find it interesting that Cain followed after his father's footsteps to cultivate what God had already cursed. The harvest time came and Abel offered up some Lambs for sacrifice. Cain came and offered up some of the cursed farm produce as a sacrifice to the Lord. We then see that the Lord accepted the offerings of Abel and rejected the offerings of Cain.

Why did the Lord accept Abel's offering and not Cain's offering? Very simple, Abel brought unto the Lord a sacrifice of atonement and the shedding of blood to obtain remission of sin. This was a forerunning of Jesus Christ being the sacrificial Lamb of God and shedding his blood for us as atonement for our sins. If you recall, God created the birds, fish, and livestock supernaturally and they reproduced and multiplied. But man and the vegetation was created from the dust of the earth and multiplied. Cain's sacrifice, being from the ground that is cursed was a insult to the Deity of God. Cain was offering up a cursed thing as a sacrifice unto holiness. Even the apostle Paul recognized Abel's sacrifice as pleasing unto God in Hebrews 11:4. You can not offer a cursed thing in the name of holiness. It is impossible to do this for God is a God of holiness.

After the Lord rejects Cain's sacrifice, the Lord went and spoke to the angry Cain wondering why Cain was angry and dejected? In fact, the Lord told Cain that you will be accepted if you respond in the right way. But if you refuse to respond correctly, then watch out! Sin is waiting to attack and destroy you, and you must subdue it." Therefore, the Lord told Cain that here was only one correct way to offer up a sacrifice unto God, and that was to offer up a Lamb as a sacrifice. In fact, based on the words of the Lord, the Lord was giving Cain a chance to rectify this mis-sacrifice by still offering his acceptance of Cain's sacrifice pending that the sacrifice was done properly. All Cain had to do was to procure a Lamb and offer it up as a sacrifice. In fact, I will go out on a limb here and state that I think Abel, in the name of brotherly love and being "my brother's keeper" would have probably given Cain a Lamb to sacrifice. Cain was at a point of choice whether to rectify his standing with God or not to rectify his standing with God. The Lord warned Cain that if he chose not to respond to the sacrifice, then Sin would be waiting to attack and that Cain must conquer it.

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As we see in verses eight through thirteen, Cain chose not to humbly admit that he was wrong and rectify the situation. Instead, Cain chose to indulge resentment against Abel and to harbor anger, discontent, and enmity against God. We then see the sin that came in again offering Cain another choice whether to sin by killing his brother or not to sin by still rectifying the situation at hand and offer an acceptable sacrifice unto the Lord. We see the unfortunate tragedy of a poor choice where Cain tricked his brother by taking Abel into the fields and attacking him and killing him. After Abel was killed, God asked Cain "Where was Abel?" Again Cain made another choice to lie and state "I do not know" and "Am I my brother's keeper?" We see Cain sin by refusing to offer up the proper sacrifice when the Lord was extending his hand of mercy to Cain. We then see Cain attempt to deal with the problem by not rectifying the problem, but sinning again by killing his brother. When God questioned Cain about Abel, Cain chose to sin more by lying to cover up sin. How illogical is this, but all of us have done this very same thing at one time or another in our life. We sin and then sin some more in the name of cover up from getting exposed.

The Lord stated to Cain that "your brother's blood cries from the ground. You are hereby banished from the ground you defiled with your brother's blood. No longer will the ground yield crops no matter how hard you work. From now on, you will be a homeless fugitive wandering from place to place." The Lord knew what happened. The murder of the obedient brother had to be dealt with in the life of Cain. Cain then went on to be a wandering fugitive that wandered to and fro around the earth for the remainder of his days.

It was not until Jesus came back to earth as a baby born of a virgin that the ultimate sacrifice was made. It was when Jesus was crucified at Calvary and arose on the third day that the curse of the law was broken and we went into the era of grace. It took another blood sacrifice from the Lamb of God to defeat sin, death, hell, and the grave and break the curse of the ground off from the earth. Though he was murdered like Abel by a people who displayed Cain mentalities of sacrificing humans and temple prostitution and vegetation to the fertility gods, Jesus broke that curse to where all who wanted to be free could. The blood that cried up from the ground was vindicated by the blood of Jesus on Calvary that dripped from the Cross to the ground. Life in the flesh was now defeated to where Life in the Spirit could begin to manifest on earth through the willing and obedient servants that allowed the infilling of the Holy Spirit to enter their lives.

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The Spiritual Parallel

In many cities across the world, there are two types of churches that exist. One type of church is willing to make the proper sacrifices and to do whatever it takes to be a powerhouse for God. Everything from the right pastor, board members, musicians, equipment, building and aesthetics, nursery, discipleship training, etc. is done properly, in order, and done unto the Lord. The pastor can delegate, have a top-notch staff, and God blesses their finances and the finances are used wisely, but not over killed in excessive lavish. The other church, well, their facilities are lacking, their minister is salaried at the poverty level and works seventy hours a day with most of the work pertaining to trivial matters that could be answered through the Word and prayer on that person's behalf, the nursery is inadequate, the congregation complains at how sorry the pastor is and why they can't get decent teachers and staff, the musicians are there because they can play and lead without submitting to authority, and there is never no money to do anything that needs to be done, but money available for a selfish want or a luxury overkill.

The first church I described is usually a New Testament model of a church. These churches teach tithing all the time and not when the new building is needed. These churches fulfill the Great Commission while caring for the widows, needy, and orphans in not only their church, but their community. Many of these churches are well managed in resources, but are not ran like Fortune 500 corporate entities slaving people for one man's personal agenda and hoarding all the wealth for a select few. These churches manifest the fivefold ministry gifts in checks and balances against the Word of God. Also, a balance exists between the Word, prayer, and praise in the life of the individual who attends the church. These churches are cutting edge in thought, cutting edge in anointing, cutting edge in obedience, and cutting edge in ministry. In this church, the pastoral staff and the members are shepherds to each other and to the outreaches done within their city and missions trips around the world. Since the shepherding comes forth out of love. I would like to call this church "The Abel Church".

The second church I described is usually a model of the way things were done fifty years ago. The aesthetics are outdated, the sermons are not relevant to the culture today, and the fivefold ministry gifts are not balanced and usually only one of the fivefold ministry gifts are in operation. The church is always in need of money due to their mismanagement of resources already given. In fact, a principle I would like to refer to as "Religionomics" takes place within most of these churches. In "Religionomics", there are five principles that occur when churches act in the "Religionomic" mentality, these principles of "stinking thinking" still in use in many churches today are:

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If we pay a cheap price for something even though it's obsolete and it does not work and can be proven not to work by the God-given laws of Science and Mathematics, it's of God.

If we get something for free even though it's obsolete and it does not work and can be proven not to work by the God-given laws of Science and Mathematics, it's not only of God, but it is anointed by God.

If we can procure an obsolete item to replace the beyond repair or previous obsolete item for cheap or free, we will procure that obsolete item. The world may install and use it's replacement, but bless God, we are not of the world. Therefore, the obsolete item is of God because it's not of the world and it did not lead nor usher the Antichrist to power". (I heard this statement many times in my childhood in the Holiness church I attended)

If the misapplied or abused cheap or free thing breaks down prematurely or breaks down at all, then the devil is attacking us and warfare needs to be done to fix the free or cheap thing by casting out the demon of breaking cheap and free things from the free or cheap thing. If we have to call the repairman to fix the problem, we gave the devil victory due to our "lack of faith" and we need to repent for our "lack of faith". If the free or cheap thing is beyond repair, then the devil stole from us so therefore, we will take back what he stole from us and the devil will return to us sevenfold the free or cheap things.

When we sell the worn out, obsolete, cheap, or free object, the value of the object is priceless and taking anything less than priceless is partaking a spirit of Esau by "selling out our God given glorious inheritance and birthright".

I would like to call this church "The Cain Church".

Here is a good analogy to describe the differences between the Cain church and the Abel Church.

A church needs a new central heating and air conditioning unit for the sanctuary and Sunday school rooms to replace the one that was twenty years old, obsolete, and parts no longer available to service and maintain. The church calls four different heating and air conditioning companies to receive a quote on the unit and installation labor. The four heating and air conditioning companies drive out to the church and look at the previous air conditioner to see how many BTU's of heat and cooling the old unit produced and ask questions about the square footage of the building, the number of people the building can hold per the fire code, and other applicable questions necessary to provide a quote to meet the needs of the potential customer.

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Later on, the estimators from the four different companies provide the quotes to the church. The four quotes are within ten percent of each other and work could start in approximately a week and a half pending acceptance of the quote by the church and pending the arrival of the unit from the factory.

In most situations, the Abel church would probably take the lesser of the four quotes and give the contract over to the winning contractor to replace and install the new air conditioner. The Abel church would most likely have the contractor send a bill for the unit and installation services and then the accountant would pay the bill if the bill check out per the quote and the unit was working and installed properly. And life went on because there is money allocated in the annual budget for this "emergency expenditure" due to wisdom, fore planning, and tithes paid out the heart to the church.

It's now four months later in the Abel church, this bill is paid, and everyone has now forgotten the broken air conditioner. The church is on the edges of revival and the church is blessed by God with the gifts of the Spirit flowing. The prayer and issues of the church to be dealt with are global in harvest, not trivial such as an air conditioner.

In most situations, the Cain church would still be praying for a supernatural miracle of God to get the twenty year old obsolete unit working again. The unit has been prayed for, anointed with oil, and every demon imaginable exorcised from the unit. After giving up on getting this unit to work again and now in a state of repentance for their "lack of faith" and repenting for now having to spend God's money when they thought God should have miraculously healed the unit. The church contacts the lowest bidder. Before agreeing to the quote, the church calls the estimator and pleads with him to reduce the quote "in the name of God" because "We're the church and we're so poor, Bless God hallelujah!". Then the contractor is either made upset and voids the bid by refusing to now do the job or the church asks for the price of a lesser BTU and lesser quality unit that is a lower grade replacement of the original unit inadequate for the job proven by science, math, and physics. After this church finally gets an air conditioner unit that was cheap and inadequate for their assessed needs based on information given to them by the church, the church is both upset at spending the money in private but in public bless God (in some churches tongues are shouted and people dance around the church floor) for the "deal of the lifetime" they received. At the same time, they take up a special "love offering" to pay for the unit while the sermon is about tithing with the disclaimer of "If everyone would have paid their tithes, then the church would not have been in this predicament nor the twenty year old air conditioner would have broken punishing us for not paying our tithes on time."

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It's now four months later in the Cain church, the love offering is still in the bank account and the church has not paid the contractor for his just work and the newly added bills caused by someone freezing the compressor by turning the inadequate unit down to cool at 50 degrees in order to cool the building. The church wants all of this work done free "in the name of God" and under warranty because "they're the church, bless God" and the warranty has been voided due to the misapplication of the product. The contractor, standing up and defending the product does not budge in his stance. The church now refuses to pay for any of the services done and refuses to negotiate with the contractor "standing firm on God's ground". The contractor is left with no other recourse but to sue the church for payment of services rendered. In private, the leaders of the Cain church go into spiritual warfare because the devil has now attacked the church and has touched God's anointing. In the Sunday morning service, the leaders call the congregation to a period of fasting, prayer, and warfare because the church is under spiritual attack. That is all the congregation knows as they begin their prayer, fasting, repentance, and warfare tongues to defeat this "Great Satan" they really have no idea who he really is. The congregation does not know the whole truth about the church's refusal to pay the contractor for services rendered and the contractor suing the church to receive his entitled payment for services rendered.

The Cain church expects everything for super cheap or free because they are the church of God and they are poor and needy (usually due to mismanagement of funds). In the Cain church, nothing is their fault. It is the fault of someone else or it's the devil attacking them. If the Cain church would have done what was right by properly sacrificing the funds per the terms of the contract to the contractor, then this could have been avoided. However, like Cain, they are angry at the contractor and state that it's the contractor's fault and therefore sin by not paying a man the defined decent wages for his defined work by not honoring a contract. Then the church sins deeper by expecting God to bail them out of this mess by sending a money tree from heaven to pay this man a reduced payment or expect God to be a spiritual Mafia boss by "taking him out" for touching his anointed and therefore, since he is gone, the church feels justified and feels exempt from their legal responsibility of paying for services rendered. Even though the contractor has tried and tried to negotiate and receive payment for his just services rendered. The church is still perceived as "under attack" and takes action. Instead of paying the contractor, the church decides to write letters to every other church in town and churches within their denomination libeling the contractor and labeling him as the "Great Satan". They ask other churches to pray for God's damnation judgment to come down upon this man to the point that the contractor is "killed" from the air conditioning contractor business and innocent people are out of work because of a lie slandered and libeled "for the glory of God". If the church had just done the right and truthful thing, the postage spent spreading the lies could have went towards the contractor's bill.

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Based on their actions, their lack of integrity, and their "pennycostal" mentalities, these churches never are able to sow the seeds in their local grounds of their city because the blood of the innocent contractor who sacrificed his time and energies to provide a service to the church is now on the church's hands. The contractor is now either spiritually killed to the point of not dealing with a church, or the business was physically killed because of the sin of the church. The staff that is not the greatest is pressured to make results work instantaneous because the Abel church down the street is experiencing revival and souls and members are added daily to the kingdom. Now we are back to square one again.

As I stated in the last part of the article, there are two types of churches birthed within a city. The Cain church and the Abel church. I have displayed in the last section some of the differences in the physical actions driven by spiritual forces between the two churches in relation to integrity, honesty, and decency when dealing with other peoples for services needed. Below I will demonstrate a deeper spiritual principle differentiating these two churches.

As I stated earlier, Abel by trade was a shepherd and Cain, a farmer. In the Abel church, the pastors and leaders shepherd their sheep with diligence and care unto the Lord. These pastors leave their ninety-nine to go after the one that was lost. These pastors use their anointed staff of the Word to protect their flock from the ravenous wolves that come to devour and in some extreme cases, the Cain mentality churches in their cities. These pastors obey and sacrifice what is holy and acceptable unto the Lord for his Glory. In the Cain churches, these churches usually take the cheap way out of everything, cheap staff, cheap theology, cheap buildings (I know a church that painted the walls lime green because the lime green paint was on sale saving the church ten dollars), etc. Everything is done the easy and cheap way because these people see it as "using their resources wisely" and "cheap is blessed and free is anointed". To pay the price for something is not of God in their eyes. In the same manner, these Cain churches offer up cheap sacrifices based on their farming mentality of things they generate from the seeds they sowed unto themselves instead of the Spirit. It is at this point in the sacrifice of the harvest where these two churches offer up the sacrifice of praise unto God. In the Abel Church, the sacrifice of praise is accepted because of the focus on the blood of Jesus as the atonement for their sins. In the Cain church, the sacrifice is rejected because it came from the spiritual grounds that God cursed and it was a cheap and easy sacrifice of convenience instead of a costly sacrifice that the Abel church offered up.

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What happens now is that the Abel church goes forward with God while the Cain church is now angry with God. The Cain church is upset because the Abel church is better off financially, physically, and spiritually and is growing in leaps and bounds reaping what sacrifices they sowed. The jealousy and anger that manifests draws God's attention to where God gives this Cain church another chance to rectify the sacrifices. The Cain church is at a crossroads of decision. "Do we rectify the problem at hand or do we expose the Abel church in the name of God and our perceived holiness of God?" All the Cain church has to do is to rectify the problem at hand by either offer up the proper teachings of sacrifice and the proper sacrifice, or they can ask their fellow brothers and sisters in Christ at the Abel church to help them become more obedient and sacrificial to God.

In many instances, we can see the tragic choices that the Cain church makes. Usually, the Cain church is so enraged in its jealousy and anger and sin so deep that instead of offering up the proper sacrifices, they usually decide to devise a plan to "kill and expose" the Abel church. In the Cain mentality, the Abel church had to either compromise the Gospel, sin and get riches by Satan, or sell out Jesus by heresy theology in order to become a big church to obtain lots of numbers and money. Therefore, the Cain church's focus is no longer recognizing the brotherhood of the churches, but to kill the Abel church by any means necessary (slander, libel, deception, in extreme cases, sending a harlot woman to entice the pastor into adultery, or seeing the Abel church in weakness and usurp authority to take control, etc). Like the story of Cain and Abel, the Cain church tries to use unity to entice the Abel church to "go out into the fields" with them. In the name of unity, brotherhood, servanthood, and evangelism, the Abel church goes out with the Cain church into the fields gleaning for harvest. Meanwhile, while out in the harvest, the Cain church attacks the Abel church and kills the Abel church through lies, slander, libel, setting up traps of sin, etc. When the Abel church dies, the Cain church thinks that it avoids the Abel church and God and can reap the spoils of the Abel church. In Cain churches, these churches go after the hurt and wounded people of the killed Abel church and desire them for their own selfish gains and sacrifices. Most of the gathered now scattered people in the Abel churches have that glimmer of discernment and go to another church for their worship.

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God then appears on the scene and approaches the leaders of the Cain church about their spirit of murder. The Cain attitude of selfishness manifests with the rhetorical questions of "Is it my job to baby sit?", "Is it my job to look after my brother and my brother's church?" the answer is **YES!!!** God then shows the Cain church how the blood of the Abel church cries out of the ground and the Cain church is caught in their lie and their sin. We see God place his curse on Cain and banishes him from the spiritual ground where he planted because the Abel church's blood in the ground has defiled the ground. As the ground no longer yielded the crops for Cain no matter how hard they worked, The spiritual ground around the Cain church will no longer yield a harvest no matter how many outreaches they have, no matter how many Christmas plays they have, no matter how many seminars they have and no matter how many advertisements on Christian radio they run to entice new members. Like the physical Cain, the church of Cain is now a spiritually homeless person wandering to and fro in their cities trying to regain what little glory they had.

Like the punishment that was too hard to bear for Cain in verses fourteen and fifteen. The spiritual punishment for the church of Cain is too hard for that church to bear. In the New Testament, Jesus talks about the little children and states that "Better for a millstone to be tied around the neck and thrown into the sea of one who touches the children than to face the wrath of God." The Cain church usually goes into hiding and incognito to re-establish themselves as a spiritual presence or they wish for their death. However, like Cain, God places a mark around the Cain church warning that whoever kills it would face a wrath seven times worse. Why, God in this New Covenant wants to give the Cain church one more chance to repent and offer up the holy and acceptable sacrifice to join him in establishing His kingdom on earth. We see that Cain got married and had children and their children had children. Even though Cain's generations gave us music, music instruments, and metalworking, the spirit of murder increased in the generation and the sin was never dealt with.

But God was not finished yet!!!

In verses twenty-five and twenty six of Genesis chapter four it states:

Adam slept with his wife again, and she gave birth to another son. She named him Seth, for she said, "God has granted me another son in place of Abel, the one Cain killed." When Seth grew up, he had a son and named him Enosh. It was during his lifetime that people first began to worship the LORD.

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The name Seth in Hebrew means "the appointed one". Eve said that "God has granted me another son in place of Abel, the one Cain killed." Therefore, Eve foresaw the Son that would do the will of God that Abel was called to do before his tragic murder. Seth was called forth to do the work that was left behind by Abel. Later on the Scriptures state that Seth later grew up and had a son named Enosh. It was at this time that the people began to worship the Lord. This was in fact a precedent Abel had set up by the sacrificing of the lambs at harvest time many many years ago.

God's will had to be done in order to send Jesus to earth many years later to break the curse of the ground caused by both Adam's sin and by Cain's act of murder. Therefore, it was God's will for Seth to be born because if you look at Luke chapter three and verse thirty-eight, we see that from Seth and Seth's descendants came Jesus in human form from Joseph. Based on this genealogical trace and the story already foretold, how could God allow his perfect Holiness in the human form of Jesus come from the ancestry of a cursed man named Cain? God's remnant bloodline is holy. Therefore it was Seth's purpose to reestablish the Holy sacrifices and the worshipping the Lord that his deceased brother Able had brought forth but was not being performed because of the murder of Abel by Cain. You can see throughout Genesis that from Seth's future generations came Noah, a man righteous before God. Seth laid the foundations for Jesus to come back to earth and break us free from the law of sin and death to give us freedom, liberty, and grace.

Even though some anointed churches are attacked and killed while going out into the harvest fields by their brother Cain churches, the spiritual Adams and Eves that remained spiritually alive desire a remnant people that will bring back to their grounds the sacrifice unto God in the pursuit of holiness and purity. It is the holiness and move of God these Adams and Eves want, not an exact replica of the activities of the Abel church. Abel and Seth are two different people with two different purposes to manifest. Therefore, the Seth church is not to be like Abel, but restore the presence of God lost through the murder of the Abel church. It is through their desire that these Adams and Eves get on their knees and fast, repent, and pray before God for a mighty move of God that would send revival to their cities and offer up the sacrifices of praise to God in order to take the blessings of God throughout the earth. It is through these prayers, pleas, repentances, fasts, and brokenness unto God that moves God and the Holy Spirit to bring forth the "spiritual Seth" into their cities that would restore the sacrifices and covenants that Abel brought before God.

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It is through these spiritual Seths that the worship of the Lord is revived in their cities and drives the people to further prayer, repentance, and unity with other churches in order to bring forth the harvest in order to fulfill the Great Commission. The spiritually wounded, but still alive people from the Abel church that refused to become affiliated with the Cain church come from their scattered state and enter a gathered state to worship the Lord again and restore the sacrifices and the spiritual authority that was once theirs.

As Seth's descendents gave birth to Noah, whose descendents gave birth to Judah, whose descendents gave birth to David, whose descendents gave birth to Jesus, the disciples they birth and the remnant people they send out into the world will reproduce likeminded disciples and children trained and set apart in order for establish more of the Seth churches in other parts of the world. Usually, the Seth churches set up in other parts of their cities, states, and countries are the restorers and the repairers of the breach that the Abel church laid forth until spiritually murdered by the Cain church. Not only does the Seth church restore what is rightfully God's back to God, they begat other Seths that do the same things in other parts of the world. When a Cain church spiritually kills a Abel church and the Cain church thinks that the city is now theirs for the plundering. WATCH OUT! In the remote secret places are the forefathers and foremothers of the Spiritual Adams and Eves that will pray the kingdom again on their cities in order to give birth to a new church that is spiritually named Seth in order to restore the kingdom of God where He once lived. For Every Abel that is murdered by Cain, a Seth will arise and take Abel's place and will reestablish what Abel established, and that was the sacrifice and worship unto the Lord.

In summary, there are many "Abel" churches that offer the proper sacrifices and bring forth the order of the Lord will exist and bring revival, freedom, deliverance, and a light to a darkened land. Many of these Abel churches may not be around much longer because their jealous brothers and sisters in Christ who worship as they please at the Cain church are foaming at the mouth and enraged at God because God does not accept their sacrifice and the Abel church has more money, more resources, a bigger building, and more numbers to boast to denomination headquarters. The Cain church wants control over the spiritual activity in their city so bad that some of them are willing to commit spiritual fratricide to destroy the blessed Abel church. These wolves in sheep's clothing are intent to fight a turf war and win at any cost just to avoid having to pray the price the Abel church prayed and paid. After the seek and destroy mission of killing the Abel church is done, the Cain church tries to become the spiritual epicenter of their city to no avail. God has placed his curse and mark upon the leaders and members and the true apostles, servants, and prophets of God see and discern the markings so easily to where they attend a fellowship somewhere else.

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Throughout this process, God arises another church from the dead of the wounded Abel churchgoers and raises up the Seth leader to restore the sacrifice and worship to his people. In the long run God still wins, and so does everyone who refuses to partake of the murderous spirit of Cain, but instead, become a Seth unto the Lord.

Not only are their Cain, Abel, and Seth churches run by God's children, there are also Cain, Abel, and Seth business owned by Christians who run their businesses in the same manner like Cain, Abel, or like Seth. In observation, there are employees who labor in the mentalities of Cain, Abel, and Seth. In reality, even though I have distinctly described three different people and correlated them to three different types of churches, Each and every one of us at one time or another has been a Cain, an Abel, and even a Seth mentally, physically, spiritually, financially, morally, and economically. However, there is a way out of the Cain mentality and into the Seth mentality. This way is called the Cross and the victor over sin, death, hell and the grave who died on that cross and arose on the third day is named Jesus Christ.

A long time ago, Jesus came upon the earth without sin and was like Abel in the way that he offered up the sacrifice of praise and doing the Father's will to the glory and will of God the father. In that same time frame, the Pharisees, who were used to worshipping God their own easy way unto them but hard unto others, despised Jesus until one day, these same teachers of the law arrested Jesus and brought him before Pilate who really did not want to kill Jesus but gave in to the replies of the religious spirit of the Pharisees and gave them a common criminal in exchange for Jesus. The Pharisees and their church of Cain succeeded in murdering Jesus Christ on a cross where he died for our sins. Even though the skies went dark and the temple veil was ripped into two pieces, the Pharisees/Cain was happy that now, their sacrifices and their legalisms was going to be the spiritual rule over Israel. However, on the third day, Jesus arose from the grave and the stone to his tomb was rolled away where Jesus defeated sin, death, hell, the grave, and the murderous spirit of Cain. Therefore, the temple destroyed by the crucifixion was rebuilt and restored where Jesus spent forty days on earth reestablishing and preparing the church to receive the promise for their faith, the Holy Spirit. As the Holy Spirit restored the sacrifice and the worship into the church in the same way Seth restored what was brought forth by Abel, Jesus restored and became an advocate for us to talk to our heavenly father and made it possible for all who believe to enter into the Holy of Holies because the ultimate sacrifice, atonement, and worship to his Heavenly Father was paid in full. It is still true to this day that the Holy Spirit is like Seth and will restore us by teaching us through worship and sacrifice to die to our flesh and be made alive unto Christ. As Seth restored and imitated Abel, the Seth church needs to be restored and learn to imitate Jesus Christ.

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Lord right now in the name of Jesus, I ask that you would heal the people in Abel churches that were destroyed by the jealous and murderous people in the Cain church. I also ask right now that you would restore these people to where the latter glory exceeds the former glory. Raise up spiritual Adams and Eves that would give birth and be an apostle to bring forth the Seth church to restore the art of sacrifice and worship in order for our flesh to decrease and Jesus to increase in our lives. The walk with Christ is costly, not cheap and free. The walk with Christ is sacrificial, not something we cultivate. You ask for our best but you really deserve better than our best in everything we do for you, purchase for you, and establish for and in you. Forgive us for cutting corners for a cheap and inferior sacrifice because it was cheap, easy, and free "for the glory of God, hallelujah". Lord, I ask that you would bring unity for the purpose of unity, not unanimity, uniformity, or universality. All these things I ask in Jesus name I pray, AMEN!